

06/15/01  
j1046 U.S. PTO

06-18-01

A

Attorney Docket No: 81537A

TRANSMITTAL LETTER

June 15, 2001

Box PATENT APPLICATION  
Assistant Commissioner For Patents  
Washington, D. C. 20231

j1046 U.S. PTO  
09/882271  
06/15/01

Dear Sir:

Transmitted herewith for filing in the name of George M. Kauffman is a non-provisional patent application entitled, PROTECTIVE DEVICE.

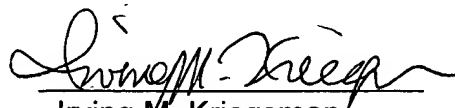
The following items, where marked, are enclosed herewith:

- ☒ A specification of 27 pages with 4 independent claims, 20 claims total.
- ☒ (8) eight sheets of drawings
- ☒ A Declaration and Power of Attorney
- ☐ A check in the amount of \$
- ☐ An Assignment
- ☐ A Verified Statement of Small Entity Status
- ☐ An Assignment Recordation Form Cover Sheet
- ☐ An Information Disclosure Statement
- ☐ Form PTO-FB-A820 ( sheets)
- ☐ Copies of ( ) documents
- ☐ Credit Card Payment Form
- ☒ A self addressed postcard
- ☒ A Certificate of Mailing by Express Mail
- ☐ A Request and Certification Under 35 USC 122(b)(2)(B)(i)
- ☐ A Preliminary Amendment
- ☐ Other (specify):

If checked, the following statements are applicable:

- ☒ Applicant is a small entity.
- ☐ Please charge any fees or charges not accounted for to my Deposit Account No. 11-1755.

Please address all communications to:  
KRIEGSMAN & KRIEGSMAN  
665 Franklin Street  
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Irving M. Kriegsmann  
Reg. No. 22,733



23685

PATENT TRADEMARK OFFICE

Box Patent Application  
Assistant Commissioner for Patents  
Washington, D. C. 20231

Dear Sir:

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

In re: A nonprovisional patent application entitled PROTECTIVE  
DEVICE  
Applicant: GEORGE M. KAUFFMAN

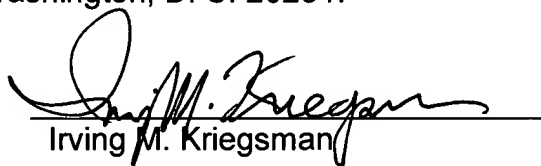
Included are: A specification of 27 pages with 4 independent claims and 20 claims  
total, 8 sheets of drawings, A Declaration and Power of Attorney, a Transmittal letter and  
a return postcard.

Attorney Docket No. 81537A

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Date of Deposit: June 15, 2001

I hereby certify that these papers and/or fee is being deposited with  
the United States Postal Service "Express Mail Post Office To Addressee"  
service under 37 CFR 1.10 on the date indicated above and is addressed  
to the Assistant Commissioner for Patents, Washington, D. C. 20231.

  
Irving M. Kriegsman